# FORM D

# UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C 20549

wasnington, D.C.

## FORM D

NOTICE OF SALE OF SECURITIES
PURSUANT TO REGULATION, D
SECTION 4(6), AND/OR
UNIFORM LIMITED OFFERING EXEMPTION



1330987

| Name of Offering ( check if this is an amendment and name has changed, and indicate change                   | :.)  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| ABP Formation, LLC   |  |  |  |  |  |  |  |  |  |
| Filing Under (Check box(es) that apply)   Rule 504  Rule 505  Rule 506                                       | Section 4 (6) ULOE                         |  |  |  |  |  |  |  |  |
| Type of Filing New Filing Amendment  | RECEIVED                                   |  |  |  |  |  |  |  |  |
| A. BASIC IDENTIFICATION DATA   |  |  |  |  |  |  |  |  |  |
| 1. Enter the information requested about issuer  | S 2005                                     |  |  |  |  |  |  |  |  |
| Name of Issuer (check if this is an amendment and name has changed, and indicate change.)                    |  |  |  |  |  |  |  |  |  |
| ABP Formation, LLC   | 213 65                                     |  |  |  |  |  |  |  |  |
| Address of Executive Offices (Number and Street, City, State, Zip Code)                                      | Telephone Number (Including Area Code)     |  |  |  |  |  |  |  |  |
| 15 Haverford Station Road, Haverford PA 19041  | 610-896-1556                               |  |  |  |  |  |  |  |  |
| Address of Principal Business Operations (Number and Street, City, State, Zip Code)                          | Telephone Number (Including Area Code)     |  |  |  |  |  |  |  |  |
| (if different from Executive Offices)  | PROCESSED                                  |  |  |  |  |  |  |  |  |
| Brief Description of Business  | ,  |  |  |  |  |  |  |  |  |
| Organizing a Pennsylvania chartered commercial bank.   | JUN 2 <b>3 200</b> 5                       |  |  |  |  |  |  |  |  |
| Type of Organization   | THOMSON                                    |  |  |  |  |  |  |  |  |
|  | specify): Limited Liability Gompany ANCIAL |  |  |  |  |  |  |  |  |
| business trust limited partnership, to be formed   |  |  |  |  |  |  |  |  |  |
| Month Y  | ear  |  |  |  |  |  |  |  |  |
| Actual or Estimated Date of Incorporation or Organization:   | 5 Actual Estimated                         |  |  |  |  |  |  |  |  |
| Jurisdiction of Incorporation or Organization: (Enter two-letter U.S. Postal Service Abbreviation for State: |  |  |  |  |  |  |  |  |  |
| CN for Canada; FN for other foreign jurisdiction   | E  |  |  |  |  |  |  |  |  |
| CENEDAL INCEDITATIONS  |  |  |  |  |  |  |  |  |  |

#### GENERAL INSTRUCTIONS

#### Federal

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U. 77d(6).

When To File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on whic due, on the date it was mailed by United States registered or certified mail to that address.

Where to File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes there the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be with the SEC.

Filing Fee: There is no federal filing fee.

#### State

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

## **ATTENTION**

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless <u>such exemption</u> is predicated on the filing of a federal notice.

Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid *OMB* control Number.

|   |  | A. BASIC IDENTI                                      | FICATION DATA   |               |  |
|---|--|--|---|---------------|--|
| <ul> <li>Each beneficial own<br/>securities of the iss</li> </ul> | e issuer, if the issuer having the pour; | suer has been organized<br>wer to vote or dispose, o | within the past five years;<br>r direct the vote or disposi<br>of corporate general and m |               |  |
|   | anaging nartner (                        | of partnership issuers.                              |   |               |  |
| Check Box(es) that Apply:   | Promoter                                 |  | Executive Officer   | Director      | General and/or                           |
| chock Bon(os) mai rippi).   |  |  |   |               | Managing Partner                         |
| Full Name (Last name first, i<br>Matisoff, Joseph M.              | f individual)                            |  |   |               |  |
| Business or Residence Addre<br>15 Haverford Station Road          | ,  |  | Code)   |               |  |
| Check Box(es) that Apply:   | Promoter                                 |  | Executive Officer   | Director      | General and/or Managing Partner          |
| Full Name (Last name first, i<br>Atlass, Steven B.                | f individual)                            |  |   |               | 12021082182                              |
| Business or Residence Address 15 Haverford Station Road           | •  |  | Code)   |               |  |
| Check Box(es) that Apply:   | Promoter                                 |  | ☐ Executive Officer   | Director      | General and/or Managing Partner          |
| Full Name (Last name first, i<br>Warren V. Musser                 | f individual)                            |  |   |               |  |
| Business or Residence Addre<br>c/o The Musser Foundation          | •  | -  | •   | -             |  |
| Check Box(es) that Apply:   | Promoter                                 | Beneficial Owner                                     | Executive Officer   | ☐ Director    | General and/or Managing Partner          |
| Full Name (Last name first, i<br>Donald Reape                     | f individual)                            |  |   |               |  |
| Business or Residence Addre<br>1084 E. Lancaster Ave., Ro         | •  |  | Code)   |               |  |
| Check Box(es) that Apply:   | Promoter                                 | Beneficial Owner                                     | Executive Officer   | ☐ Director    | ☐ General and/or<br>Managing Partner     |
| Full Name (Last name first, i<br>Warren Weiner                    | f individual)                            |  |   |               | 3-35-34-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4- |
| Business or Residence Addre<br>912 Springmill Rd., Villand        | •  | Street, City, State, Zip C                           | Code)   |               |  |
| Check Box(es) that Apply:   | Promoter                                 | ☐ Beneficial Owner                                   | ☐ Executive Officer   | Director      | General and/or Managing Partner          |
| Full Name (Last name first, i                                     | f individual)                            |  |   |               |  |
| Business or Residence Addre                                       | ess (Number and                          | Street, City, State, Zip C                           | Code)   |               |  |
| Check Box(es) that Apply:   | Promoter                                 | Beneficial Owner                                     | ☐ Executive Officer   | ☐ Director    | ☐ General and/or Managing Partner        |
| Full Name (Last name first, i                                     | f individual)                            |  |   |               |  |
| Business or Residence Addre                                       | ess (Number and                          | Street, City, State, Zip C                           | Code)   |               |  |
| Check Box(es) that Apply:   | Promoter                                 | ☐ Beneficial Owner                                   | ☐ Executive Officer   | Director      | General and/or Managing Partner          |
|   | (Use blank shee                          | • •  | ional copies of this sheet, a   | as necessary) |  |
|   | (Use blank shee                          | et, or copy and use addit. 2 o                       |   | as necessary) |  |

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|   |  |                         |                          | E                        | . INFO           | <u>ORMA</u>         | TION                   | <b>ABOU</b> | T OFF                   | <b>ERING</b> |                       |                          |                           |   |
|---|--|-------------------------|--------------------------|--------------------------|------------------|---------------------|------------------------|-------------|-------------------------|--------------|-----------------------|--------------------------|---------------------------|---|
| 1. Has the issuer sold or does the issuer intend to sell, to non-accredited investors in this offering?  Answer also in Appendix, Column 2, if filing under ULOE. |  |                         |                          |                          |                  |                     |                        |             |                         | ? Yes        | No<br>⊠               |                          |                           |   |
| 2. What is the minimum investment that will be accepted from any individual?  |  |                         |                          |                          |                  |                     |                        |             |                         | \$10.0       | <u>)0</u>             |                          |                           |   |
| 3. Does the offering permit joint ownership of a single unit?  Yes No   |  |                         |                          |                          |                  |                     |                        |             |                         |              |                       |                          |                           |   |
| remune:   | ration for<br>or agent o<br>e (5) pers | solicitat<br>of a broke | ion of pur<br>er or deal | rchasers i<br>er registe | n connected with | tion wit<br>the SEC | h sales of<br>and/or w | securiti    | es in the<br>te or stat | offering.    | If a perso<br>name of | n to be lis<br>the broke | sted is an<br>er or deale | tion or similar<br>associated<br>er. If more<br>broker or |
| Full Na<br>N/A  | me (Last                               | name fir                | st, if indi              | vidual)                  |                  |                     |                        |             |                         |              |                       |                          |                           |   |
| Busines   | s or Resi                              | dence Ad                | ldress (N                | umber an                 | d Street,        | City, St            | ate, Zip (             | Code)       |                         |              |                       |                          |                           |   |
| Name of   | Associate                              | d Broker                | or Dealer                |                          |                  |                     |                        |             |                         |              |                       |                          |                           |   |
|   |  |                         |                          | Solicited<br>idual Stat  |                  |                     |                        |             |                         | ••••         |                       |                          |                           | All States  |
| [AL]  | [AK]                                   | [AZ]                    | [AR]                     | [CA]                     | [CO]             | [CT]                | [DE]                   | [DC]        | [FL]                    | [GA]         | [HI]                  | [ID]                     |                           |   |
| [IL]  | [IN]                                   | [IA]                    | [KS]                     | [KY]                     | [LA]             | [ME]                | [MD]                   | [MA]        | [MI]                    | [MN]         | [MS]                  | [MO]                     |                           |   |
| [MT]  | [NE]                                   | [NV]                    | [NH]                     | [NJ]                     | [NM]             | [NY]                | [NC]                   | [ND]        | [OH]                    | [OK]         | [OR]                  | [PA]                     |                           |   |
| [RI]  | [SC]                                   | [SD]                    | [TN]                     | [TX]                     | [UT]             | [VT]                | [VA]                   | [WA]        | [WV]                    | [WI]         | [WY]                  | [PR]                     |                           |   |
| Full Na   | me (Last                               | name fir                | st, if indi              | vidual)                  |                  |                     |                        |             |                         |              |                       |                          |                           |   |
| Busines   | s or Resi                              | dence Ad                | ldress (N                | umber an                 | d Street,        | City, St            | ate, Zip C             | Code)       |                         |              |                       |                          |                           |   |
| Name of   | Associate                              | d Broker                | or Dealer                |                          |                  |                     |                        |             |                         |              |                       |                          |                           | •   |
|   |  |                         |                          | Solicited<br>idual Stat  |                  |                     |                        |             |                         |              |                       |                          |                           | All States  |
| [AL]  | [AK]                                   | ] [AZ                   | ] [AR                    | .] [CA                   | ] [CC            | )] [(               | CT] [I                 | DE]         | [DC]                    | [FL]         | [GA]                  | [HI]                     | [ID]                      |   |
| [IL]  | [IN]                                   | [IA]                    | [KS                      | ] [KY                    | [LA              | A] [N               | ME] [M                 | MD]         | [MA]                    | [MI]         | [MN]                  | [MS]                     | [MO]                      |   |
| [MT]  | [NE]                                   | [NV                     | [NH                      | [NJ]                     | [N]              | (N                  | [YV                    | NC]         | [ND]                    | [OH]         | [OK]                  | [OR]                     | [PA]                      |   |
| [RI]  | [SC]                                   |                         |                          |                          | ] [U]            | r] [1               | /T] [Y                 | /A]         | [WA]                    | [WV]         | [WI]                  | [WY]                     | [PR]                      |   |
| Full Na   | me (Last                               | name fir                | st, if indi              | vidual)                  |                  |                     |                        |             |                         |              |                       |                          |                           |   |
| Busines   | s or Resi                              | dence Ac                | ldress (N                | umber an                 | d Street,        | City, St            | ate, Zip C             | Code)       |                         |              |                       |                          |                           |   |
| Name of   | `Associate                             | d Broker                | or Dealer                |                          |                  |                     |                        |             |                         |              |                       | ,                        |                           |   |
|   |  |                         |                          | Solicited<br>idual Stat  |                  |                     |                        |             |                         |              |                       |                          |                           | All States  |
| [AL]  | [AK]                                   | ] [AZ                   | ] [AR                    | .] [CA                   | ] [CC            | )] [(               | CT] [I                 | DE]         | [DC]                    | [FL]         | [GA]                  | [HI]                     | [ID]                      |   |
| [IL]  | [IN]                                   | [IA]                    | [KS                      | ] [KY                    | ] [LA            | \] [N               | ME] [N                 | MD]         | [MA]                    | [MI]         | [MN]                  | [MS]                     | [MO]                      |   |
| [MT]  | [NE]                                   | [NV                     | ] [NH                    | [] [NJ]                  | [NN              | 4] [N               | (Y)                    | NC]         | [ND]                    | [OH]         | [OK]                  | [OR]                     | [PA]                      |   |
| וזמז  | [SC]                                   | ıcı.                    | i [TN                    | ı r <b>t</b> v           | יום ו            | רו וע               | /TI (1                 | 7.4.1       | <br>                    | [33/3/]      | [33/1]                | IWVI                     | וססו                      |   |

N] [TX] [UT] [VT] [VA] [WA] [WV] [WI]

(Use blank sheet, or copy and use additional copies of this sheet, as necessary)

# C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

| 1. Enter the aggregate offering price of securities included in this offering and the or "zero". If the transaction is an exchange offering, check this box0 and indicate offered for exchange and already exchanged.                                   |                             |  |
|---|-----------------------------|--|
| Type of Security  | Aggregate<br>Offering Price | Amount Already<br>Sold   |
| Debt  | \$                          | \$<br>\$   |
| Equity  | \$                          | \$   |
| [ ] Common [ ] Preferred  | ¢                           | ¢  |
| Convertible Securities (including warrants)  Partnership Interests  |                             | \$<br>\$   |
| Other (Specify: <u>Limited Liability Company interests</u> )  |                             | \$670,000  |
| Total   |                             | \$ 670,000   |
| Answer also in Appendix, Column 3, if filing under ULOE   |                             |  |
| 2. Enter the number of accredited and non-accredited investors who have purchasemounts of their purchases. For offerings under Rule 504, indicate the number of dollar amount of their purchases on the total lines. Enter "0" if answer is "none"      | of persons who have pure    |  |
| Accredited Investors  | 17                          | \$670,000  |
| Non-accredited Investors  | 0                           | \$0  |
| Total (for filings under Rule 504 only)   |                             | \$   |
| 3. If this filing is for an offering under Rule 504 or 505, enter the information requested types indicated, in the twelve (12) months prior to the first sale of securities in this off  |                             |  |
| Type of offering  | Type of Security            | Sold   |
| Rule 505  |                             | \$   |
| Regulation A  |                             | \$   |
| Rule 504  |                             | \$   |
| Total   | <del></del>                 | \$   |
| 4. a. Furnish a statement of all expenses in connection with the issuance and distribution to organization expenses of the issuer. The information may be given as subject to future furnish an estimate and check the box to the left of the estimate. |                             | •  |
| Transfer Agent's Fees.  | []\$0                       |  |
| Printing and Engraving Costs  | [x] \$200                   | _  |
| Legal Fees.   | [x] \$                      |  |
| Accounting Fees.  | [ ] \$0                     |  |
| Engineering Fees.   | r 1 ¢ ^                     |  |
| Sales Commissions (Specify finder's fees separately)  | [ ] \$0                     | Market Company of the |
|   | []\$0                       |  |
| Other Expenses (identify)   | -                           | <del></del>  |

| b. Enter the difference between the aggregate offering price given in response t - Question I and total expenses furnished in response to Part C-Question 4.a. The difference is the "adjusted gross proceeds to the issuer."                                |  | 0  |
|--|--|--|
| 5. Indicate below the amount of the adjusted gross proceeds to the issuer used of<br>the amount for any purpose is not known, furnish an estimate and check the<br>listed must equal the adjusted gross proceeds to the issuer set forth in respon<br>above. | box to the left of the estimates to Part C-Question 4.b. |  |
|  | Payment to Officers, Directors & Affiliates              | Payments To<br>Others                                  |
| Salaries and fees  Purchase of real estate  Purchase, rental or leasing and installation of machinery  | [x] \$200,000<br>[] \$                                   | [x] \$200,000<br>[] \$                                 |
| and equipment  Construction or leasing of plant, buildings and facilities  Acquisition of other businesses (including the value  | [ ] \$   | [ x] \$10,000  |
| of securities involved in this offering that may be used in exchange for the assets or securities of another issuer  | [ ] \$   | [ ] \$   |
| pursuant to a merger)  Repayment of indebtedness  Working capital  Other (specify):  | [ ] \$<br>[ ] \$<br>[ ] \$<br>[ ] \$                     | [ ] \$<br>[ ] \$<br>[x ] \$569,800<br>[ ] \$<br>[ ] \$ |
| Column Totals  Total Payments Listed (column totals added)   | [ ] \$   | [] \$  |
| D. FEDERAL SIGNA   | TURE   |  |
| The issuer has duly caused this notice to be signed by the undersigned duly aut following signature constitutes an undertaking by the issuer to furnish to the U. request of its staff, the information furnished by the issuer to any non-accredite         | S. Securities and Exchange                               | Commission, upon writte                                |
| Issuer (Print or Type) Signature   | Date   |  |
| In Water   | !//  |  |
| ABP Formation, LLC  Name of Signer (Print or Type)  Title of Signer (Print or  | June / 3, 2005   |  |
| Joseph M. Matisoff  Manager  | туре)  |  |
| ATTENTION  |  |  |
| Intentional misstatements or omissions of fact constitute. U.S.C. 1001.)   | ute federal criminal viola                               | tions. (See 18   |

## E. STATE SIGNATURE

- 2. The undersigned issuer hereby undertakes to furnish to any state administrator of any state in which this notice is filed, a notice Form D (17 CFR 239.500) at such times as required by state law.
- 3. The undersigned issuer hereby undertakes to furnish to the state administrators, upon written request, information furnished by the issuer to offerees.
- 4. The undersigned issuer represents that the issuer is familiar with the conditions that must be satisfied to be entitled to the Uniform Limited Offering Exemption (ULOE) of the state in which this notice is filing and understands that the issuer claiming the availability of this exemption has the burden of establishing that these conditions have been satisfied.

The issuer has read this notification and knows the contents to be true and has duly caused this notice to be signed on its behalf by the undersigned duly authorized person.

| Issuer (Print or Type)         | Signature / /                 | Date          |
|--------------------------------|-------------------------------|---------------|
| ABP Formation, LLC             | IN Walnut                     | June 13, 2005 |
| Name of Signer (Print or Type) | Title of Signer (Print of Typ | pe)           |
| Joseph M. Matisoff             | Manager                       |               |
| boopii ita itiadooii           | - Indiagor                    |               |

### Instruction:

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every not Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typ printed signatures.

# APPENDIX

| 1     |                    | 2  | 3  |                                      | 4                            |   |    | 5 |   |
|-------|--------------------|--|--|--------------------------------------|------------------------------|---|----|---|---|
|       | to<br>acci<br>inve | nd to sell<br>non-<br>redited<br>estors in<br>State<br>B-Item 1) | Type of security<br>and aggregate<br>offering price<br>offered in state<br>(Part C-Item 1) |                                      | Type of<br>amount p<br>(Part | Disqualification<br>under State ULOE<br>(if yes, attach<br>explanation of<br>waiver granted)<br>(Part E-Item 1) |    |   |   |
| State | YES                | NO   |  | Number of<br>Accredited<br>Investors | Amount                       | YES   | NO |   |   |
| AL    |                    |  |  |                                      |                              |   |    |   |   |
| AK    |                    |  |  |                                      |                              |   |    |   |   |
| AZ    |                    |  |  |                                      |                              |   |    |   |   |
| AR    |                    |  | "  |                                      |                              |   |    |   |   |
| CA    |                    |  |  |                                      |                              |   |    |   |   |
| CO    |                    |  |  |                                      |                              |   |    |   |   |
| CT    |                    |  |  |                                      |                              |   |    |   |   |
| DE    |                    |  |  |                                      |                              |   |    |   |   |
| DC    |                    |  |  |                                      |                              |   |    |   |   |
| FL    |                    |  |  |                                      |                              |   |    |   |   |
| GA.   |                    |  |  |                                      |                              |   |    |   |   |
| HI    | <del> </del>       |  |  |                                      | <u> </u>                     |   |    |   | - |
| ID    |                    |  |  |                                      |                              |   |    |   |   |
| IL    |                    |  |  |                                      |                              |   |    |   | + |
| IN    |                    |  |  |                                      |                              |   |    |   |   |
| IA    | <del> </del>       |  |  |                                      |                              |   |    |   |   |
| KS    |                    |  |  |                                      |                              |   |    |   |   |
| KY    |                    |  |  |                                      |                              |   |    |   |   |
| LA    |                    |  |  |                                      |                              |   |    |   |   |
| ME    |                    |  |  |                                      |                              |   |    |   |   |
| MD    |                    |  |  |                                      |                              |   |    |   |   |
| MA    |                    |  |  |                                      |                              |   |    |   |   |
| MI    |                    |  |  |                                      |                              |   |    |   |   |
| MN    |                    |  |  |                                      |                              |   |    |   |   |
| MS    |                    |  |  |                                      |                              |   |    |   |   |
| MO    |                    |  |  |                                      |                              |   |    |   |   |
| MT    |                    |  |  |                                      |                              |   |    |   |   |
| NE    |                    |  |  |                                      |                              |   |    |   |   |
| NV    |                    |  |  |                                      |                              |   |    |   |   |
| NH    |                    |  |  |                                      |                              |   |    |   |   |
| NJ    |                    | X  | LLC interests -<br>\$1,000,000   | 4                                    | \$155,000                    | 0   |    |   | X |

| NIN # |          | Γ |                                |    |           |   |      | 1 |
|-------|----------|---|--------------------------------|----|-----------|---|------|---|
| NM    | <u> </u> |   |                                |    |           |   | <br> |   |
| NY    |          |   |                                |    |           |   |      |   |
| NC    |          |   |                                |    |           |   |      |   |
| ND    |          |   |                                |    |           |   |      |   |
| OH    |          |   | '                              |    |           |   |      |   |
| OK    |          |   |                                |    |           | · |      |   |
| OR    |          |   |                                |    |           |   |      |   |
| PA    |          | X | LLC interests -<br>\$1,000,000 | 13 | \$515,000 | 0 |      | X |
| RI    |          |   |                                |    |           |   |      |   |
| SC    |          |   |                                |    |           |   |      |   |
| SD    |          |   |                                |    |           |   |      |   |
| TN    |          |   |                                |    |           |   |      |   |
| TX    |          |   |                                |    |           |   |      |   |
| UT    |          |   |                                |    |           |   |      |   |
| VT    |          |   |                                |    |           |   |      |   |
| VA    |          |   |                                |    |           |   |      |   |
| WA    |          |   |                                |    |           |   |      |   |
| WV    |          |   |                                |    |           |   |      |   |
| WI    |          |   |                                |    |           |   |      |   |
| WY    |          |   |                                |    |           |   |      |   |
| PR    |          |   |                                |    |           |   |      |   |